

Application Fee - Rs. 500/-

Application No. JIIT/BBA/2019/.....



JAYPEE INSTITUTE OF INFORMATION TECHNOLOGY

A-10, Sector-62, Noida-201309
(Declared Deemed to be University u/s 3 of the UGC Act, 1956)

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BBA - ADMISSION APPLICATION FORM 2019

Eligibility Criteria: Class 10+2 or equivalent examination from any recognized board with minimum 50% marks or equivalent grade.

PLEASE FILL ALL DETAILS IN CAPITAL LETTERS ONLY

| | | | | | | | | | | |
|---------------------------------|---|----------------------|----------------------|----------------------|---|---|----------------------|---|----------------------|----------------------|
| 1. Name of Candidate | <input style="width: 100%;" type="text"/> | | | | | | | | | |
| 2. Father's Name | <input style="width: 100%;" type="text"/> | | | | | | | | | |
| 3. Mother's Name | <input style="width: 100%;" type="text"/> | | | | | | | | | |
| 4. Date of Birth | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 5. Nationality | <input style="width: 100%;" type="text"/> | | | | | | 6. Gender (M/F/TG) | <input style="width: 100%;" type="text"/> | | |
| 7. Category: GEN/SC/ST/OBC | <input style="width: 100%;" type="text"/> | | | | 8. Religion (i.e. Hindu/Muslim/Sikh/Jain/Christian/Other) | <input style="width: 100%;" type="text"/> | | | | |
| 9. Person with disability (Y/N) | <input style="width: 100%;" type="text"/> | | | 10. AADHAAR NO. | <input style="width: 100%;" type="text"/> | | | | | |

11. Details of Qualifications (Attach Attested Transcript of Grades / Marks Secured)

| Examination | Subjects | Board | School | | | Year of Passing | % of Marks or CGPA |
|-------------|----------|-------|--------|-------|------|-----------------|--------------------|
| | | | Name | State | City | | |
| 10th | | | | | | | |
| 12th | | | | | | | |

12. Correspondence / Permanent Address

| | | | | | | | | | | |
|---|--|--|--|--|--|--|--|----------|---|--|
| <input style="width: 100%;" type="text"/> | | | | | | | | | | |
| <input style="width: 100%;" type="text"/> | | | | | | | | | | |
| <input style="width: 100%;" type="text"/> | | | | | | | | | | |
| | | | | | | | | PIN Code | <input style="width: 100%;" type="text"/> | |

13. Contact Details:

| | | | | | | | | | | | | | |
|------------|---|--|--|--|--|--|---------------|---|--|--|--|--|--|
| Mobile No. | <input style="width: 100%;" type="text"/> | | | | | | Land Line No. | <input style="width: 100%;" type="text"/> | | | | | |
| E-mail ID | <input style="width: 100%;" type="text"/> | | | | | | | | | | | | |

14. Demand Draft Details: (Not applicable in case form is purchased on payment on cash from Institutional Counter)

| | | | | | | | | | | | | | | | | | |
|--------|---|--|--|--|--|--|-------|---|--|--|--|--|--|--------------|---|--|--|
| DD No. | <input style="width: 100%;" type="text"/> | | | | | | Dated | <input style="width: 100%;" type="text"/> | | | | | | Amount (Rs.) | <input style="width: 100%;" type="text"/> | | |
| Bank | <input style="width: 100%;" type="text"/> | | | | | | | | | | | | | | | | |

15. Bank Details: (Required for Refund in case of Withdrawal) (ONLY PARENT/SELF)

| | |
|------------------------|-------------|
| Name of Account Holder | Bank Name |
| Account Number | Branch Name |
| Address of Bank | IFSC Code |

Declaration by the Student:

1. I, hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read the Information Brochure and the Admission procedure and I shall abide by them. In the event of suppression or distortion of any fact like date of birth, nationality, category, qualification etc. made in my application form, I understand that I will be denied the opportunity to be admitted to JIIT and if already admitted, my admission would stand cancelled. I also understand that the decision of JIIT regarding my admission will be final and binding to me. 2. I am aware of University approach toward ragging and the punishment to which I am liable if found guilty of ragging.

DATE _____

PLACE _____

SIGNATURE OF CANDIDATE _____